

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Application of A to Z Moving and Services,  
Incorporated for a Class E (Household Goods)  
Certificate of Public Convenience and Necessity for  
Operation of Motor Vehicle Carrier

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA  
COVER SHEET

DOCKET

NUMBER: 2007 - 457 - T

SC PUBLIC SERVICE  
COMMISSION

2007 DEC 28 AM 11:51

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(Please type or print)

Submitted by: Office of Regulatory Staff

SC Bar Number:

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other:

| INDUSTRY (Check one)                                 | NATURE OF ACTION (Check all that apply)            |  |  |  |
|--|--|--|--|--|
| <input type="checkbox"/> Electric                    | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                     |  |
| <input type="checkbox"/> Electric/Gas                | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certificatio    |  |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigator    |  |
| <input type="checkbox"/> Electric/Water              | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement            |  |
| <input type="checkbox"/> Electric/Water/Telecom.     | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment            |  |
| <input type="checkbox"/> Electric/Water/Sewer        | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter          |  |
| <input type="checkbox"/> Gas                         | <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                    |  |
| <input type="checkbox"/> Railroad                    | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery       |  |
| <input type="checkbox"/> Sewer                       | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition          |  |
| <input type="checkbox"/> Telecommunications          | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation                 |  |
| <input type="checkbox"/> Transportation              | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                    |  |
| <input type="checkbox"/> Water                       | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                      |  |
| <input type="checkbox"/> Water/Sewer                 | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input checked="" type="checkbox"/> Other: Notice of |  |
| <input type="checkbox"/> Administrative Matter       | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           | Appearance   |  |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |  |  |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |  |  |

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**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2007-457-T**

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**2007 DEC 28 AM 11:51**  
**SC PUBLIC SERVICE**  
**COMMISSION**

IN RE: **Application of A to Z Moving and Services,** )  
**Incorporated for a Class E (Household** ) **NOTICE OF APPEARANCE**  
**Goods) Certificate of Public Convenience** ) **OF COUNSEL**  
**and Necessity for Operation of Motor** )  
**Vehicle Carrier** )

YOU WILL PLEASE TAKE NOTICE that C. Lessie Hammonds gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2006), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
\_\_\_\_\_  
C. Lessie Hammonds  
**OFFICE OF REGULATORY STAFF**  
1441 Main Street, Suite 300  
Columbia, South Carolina 29201  
Phone: (803) 737-0803  
Fax: (803) 737-0895  
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December 28, 2007  
Columbia, South Carolina

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**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
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SC PUBLIC SERVICE  
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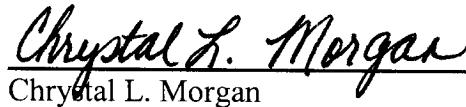
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IN RE:

|   |   |                       |
|---|---|-----------------------|
| <b>Application of A to Z Moving and Services,</b> | ) |                       |
| <b>Incorporated for a Class E (Household</b>      | ) | <b>CERTIFICATE OF</b> |
| <b>Goods) Certificate of Public Convenience</b>   | ) | <b>SERVICE</b>        |
| <b>and Necessity for Operation of Motor</b>       | ) |                       |
| <b>Vehicle Carrier</b>                            |   |                       |

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Ashley Foreman, President  
A to Z Moving and Services, Incorporated  
0897 Bent Tree Road  
New Ellenton, SC, 29809

  
Chrystal L. Morgan

December 28, 2007  
Columbia, South Carolina